| FORM F  | TO-1390  |  |   | ATTORNEY DOCKET NUMBER                             |  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|--|--|
| U.S   | S. DEPAR                                       | TMENT OF COMMERCE PAT  | TIC-0083  |  |  |  |  |  |  |  |  |
|   |  | NSMITTAL LETTER TO   |   |  |  |  |  |  |  |  |  |
| •   |  | ESIGNATED/ELECTED C  | U.S. APPLICATION NO. (if known see 37 CFR 1.5)                            |  |  |  |  |  |  |  |  |
| INTEDI  |  | NCERNING A FILING U<br>AL APPLICATION NO.  | NDER 35 U.S.C. 371 INTERNATIONAL FILING DATE                              |  |  |  |  |  |  |  |  |
|   | 2003/008                                       |  | 27 June 2003 (27.06.2003)   | PRIORITY DATE CLAIMED<br>12 July 2002 (12.07.2002) |  |  |  |  |  |  |  |
| TITLE   | OF INVE  | NTION SEPARATION AD  | JUSTMENT CIRCUIT  |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Tsuyoshi KOIKE and Hiroshi MIYAGI   |  |  |   |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |  |  |   |  |  |  |  |  |  |  |  |
| 1.  | $\boxtimes$                                    | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.   |   |  |  |  |  |  |  |  |  |
| 2.<br>3.  |  |  | SEQUENT submission of items concer  |  |  |  |  |  |  |  |  |
| <b>3.</b>   |  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9), and (21) indicated below.       |   |  |  |  |  |  |  |  |  |
| 4. ·<br>5.  |  | The US has been elected (Article 31). A copy of the International Application as filed (35 U.S.C. 371(c)(2)).  |   |  |  |  |  |  |  |  |  |
| J.  |  |  | required only if not communicated by the                                  |  |  |  |  |  |  |  |  |
|   | •  |  | cated by the International Bureau.  | total Provincian Office (PO/HS)                    |  |  |  |  |  |  |  |
|   |  | c. is not required, as the application was filed in the United States Receiving Office (RO/US).  |   |  |  |  |  |  |  |  |  |
| 6.  | $\boxtimes$                                    |  | tion of the International Application as                                  | filed (35 U.S.C. 371(c)(2)).                       |  |  |  |  |  |  |  |
|   |  | <ul><li>a.  is attached hereto.</li><li>b.  has been previously</li></ul>  | submitted under 35 U.S.C. 154(d)(4).                                      |  |  |  |  |  |  |  |  |
| 7.  | $\boxtimes$                                    | Amendments to the claims o   | f the International Application under Po                                  |  |  |  |  |  |  |  |  |
|   |  |  | (required only if not communicated by icated by the International Bureau. | the International Bureau).                         |  |  |  |  |  |  |  |
|   |  | c. have not been made  | e; however, the time limit for making su                                  | ich amendments has NOT expired.                    |  |  |  |  |  |  |  |
|   |  | d. A have not been made  | e and will not be made.   | •  |  |  |  |  |  |  |  |
| 8.  |  | An English translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |   |  |  |  |  |  |  |  |  |
| 9.  | $\boxtimes$                                    | An oath or declaration of the  | e inventor(s) 35 U.S.C. 371(c)(4). (unex                                  | kecuted)   |  |  |  |  |  |  |  |
| 10.   |  | An English translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                                    |   |  |  |  |  |  |  |  |  |
|   |  | •  |   |  |  |  |  |  |  |  |  |
| Items 1 11.   | 1. to 20. I                                    |  | ent(s) or information included:   |  |  |  |  |  |  |  |  |
| 11.<br>12.  |  | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.  An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is |   |  |  |  |  |  |  |  |  |
| 12  |  | included.  | -   | ·  |  |  |  |  |  |  |  |
| 13.<br>14.  | Ä  | A preliminary amendment. An Application Data Sheet under 37 CFR 1.76.  |   |  |  |  |  |  |  |  |  |
| 15.   |  | A substitute specification.  |   |  |  |  |  |  |  |  |  |
| 16.<br>17.  | 님  | A power of attorney and/or change of address letter.   |   |  |  |  |  |  |  |  |  |
| 17.   | _  | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.182-1.825.   |   |  |  |  |  |  |  |  |  |
| 18.<br>19.  | H  | A second copy of the published international application under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |  |  |  |
| 20.   | $\boxtimes$                                    | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). Other items or information:                                |   |  |  |  |  |  |  |  |  |
|   |  | - a copy of Form PCT/IB/308 (Notice Informing the Applicant of the Communication of the International Application to the Designated Offices);                            |   |  |  |  |  |  |  |  |  |
|   |  | - a conv of the International Search Reports   |   |  |  |  |  |  |  |  |  |
|   | - a return postcard. EV482612759US             |  |   |  |  |  |  |  |  |  |  |
| •   | EXPRESS MAIL Mailing Label No. EV 482612759 US |  |   |  |  |  |  |  |  |  |  |
|   |  |  | Date of Deposit: Janu   | aiy 11, 4005                                       |  |  |  |  |  |  |  |

|  |                                 | INTERNATIONAL AF                          |               |              |        |                    | - · OHIT    | 2000 |  |  |  |  |
|--|---------------------------------|---|---------------|--------------|--------|--------------------|-------------|------|--|--|--|--|
| U.S. APPLICATIONING  | ATTORNEY DOCKET NUMBER TIC-0083 |   |               |              |        |                    |             |      |  |  |  |  |
| 21. The following fee  |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| 🛛 a) Basic nati  | onal fee                        | \$  | 300.00        |              |        |                    |             |      |  |  |  |  |
| ' 🛛 b) Examinat  | ion fee                         | \$  | 200.00        |              |        |                    |             |      |  |  |  |  |
| C) Search fee  | e                               | \$  | 500.00        |              |        |                    |             |      |  |  |  |  |
| TOTAL OF   | ABOVE CALCULA                   | \$1,                                      | ,000.00       |              |        |                    |             |      |  |  |  |  |
| Additional fee for   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| (excluding sequence li   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| The fee is \$250 for each  | ł                               |   |               |              |        |                    |             |      |  |  |  |  |
| Total Sheets   | Extra Sheets                    | Number of each add 50 or fraction thereof |               |              |        |                    |             |      |  |  |  |  |
| Total Sheets   | Extra Sneets                    | up to a whole nun                         |               | KAIE         |        |                    |             |      |  |  |  |  |
| <b>29-</b> 100 =   | 0/50=                           | X \$250.00                                |               | \$           | 0      |                    |             |      |  |  |  |  |
|  | for furnishing the oath         | or declaration later that                 | ın 30 moı     |              | \$     | <del>`</del>       |             |      |  |  |  |  |
|  | iority date (37 CFR 1.4         |   | Ĺ             |              |        |                    |             |      |  |  |  |  |
| Claims   | Number Filed                    | Number Extra                              |               | Rate         |        |                    |             |      |  |  |  |  |
| Total claims   | 4- 20 =                         | 0   |               | X \$50.00    | \$     | 0                  |             |      |  |  |  |  |
| Independent Claims   | 1-3=                            | 0   |               | X \$200.00   | \$     | 0                  |             |      |  |  |  |  |
| Multiple dependent cl  |                                 | OTAL OF ABOVE O                           | <u> </u>      | + \$360.00   | \$     | 0                  |             |      |  |  |  |  |
|  |                                 | \$  |               | <del></del>  |        |                    |             |      |  |  |  |  |
| Applicant claims s reduced by ½.   | mall entity status. See         | 37 CFR 1.27. The fee                      | s indicate    | ed above are | \$1    | ,000.00            |             |      |  |  |  |  |
|  |                                 |   |               | BTOTAL =     | \$1    | ,000.00            |             |      |  |  |  |  |
|  | 0.00 for furnishing the         | \$  |               |              |        |                    |             |      |  |  |  |  |
| from the earliest claim  |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| <u> </u>   |                                 | \$1                                       | ,000.00       |              |        |                    |             |      |  |  |  |  |
| Fee for recording the  |                                 | ļ   |               |              | ļ      |                    |             |      |  |  |  |  |
| accompanied by an ap   | propriate cover sheet (         | \$  |               |              |        |                    |             |      |  |  |  |  |
|  |                                 | ۳   | Amount to be: | \$           |        |                    |             |      |  |  |  |  |
|  |                                 | refunded                                  | *             |              |        |                    |             |      |  |  |  |  |
|  |                                 |   | charged       | \$           |        |                    |             |      |  |  |  |  |
| a. A check in th   | e amount of \$1,000.00          |   |               | •            |        |                    |             |      |  |  |  |  |
|  |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| b. Please charge my Deposit Account No. 23-3050 in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| c.  The Commissioner if hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 23-3050. A duplicate copy of this sheet is enclosed. |                                 |   |               |              |        |                    |             |      |  |  |  |  |
|  | ppropriate time limit           |   |               |              | etitic | on to revive (37 C | FR 1.137(a) | or   |  |  |  |  |
| (b)) must be filed and   | d granted to restore t          | he application to pend                    | ling statı    | 1S.          | Λ.     | $\sim$ $\sim$      |             |      |  |  |  |  |
| SEND ALL CORRES  | SPONDENCE TO:                   | 10  | Jennam        |              |        |                    |             |      |  |  |  |  |
| Mishael P. Deres   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| Michael P. Dunnam Woodcock Washburn  | IID                             | am  |               |              |        |                    |             |      |  |  |  |  |
| One Liberty Place - 46   | hael P. Dunn<br>ME              | aill                                      |               |              |        |                    |             |      |  |  |  |  |
| Philadelphia, PA 191   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
| (215) 568-3100   |                                 |   |               |              |        |                    |             |      |  |  |  |  |
|  |                                 | INL                                       | JMBER         |              |        |                    |             |      |  |  |  |  |